**Clarkston School District J250-185**
**Enrollment Data 2018-19**

| | | SEPT HC | 2018 FTE | OCT HC | 2018 FTE | NOV HC | 2018 FTE | DEC HC | 2018 FTE | JAN HC | 2019 FTE | FEB HC | 2019 FTE | MAR HC | 2019 FTE | APR HC | 2019 FTE | MAY HC | 2019 FTE | JUNE HC | 2019 FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Grantham** | K | 41 | 41.00 | 41 | 41.00 | 40 | 39.50 | | | | | | | | | | | | | | |
| **Elementary** | 1 | 46 | 46.00 | 47 | 46.50 | 47 | 46.50 | | | | | | | | | | | | | | |
| | 2 | 49 | 49.00 | 50 | 50.00 | 51 | 51.00 | | | | | | | | | | | | | | |
| | 3 | 31 | 31.00 | 31 | 30.50 | 31 | 30.50 | | | | | | | | | | | | | | |
| | 4 | 28 | 28.00 | 28 | 28.00 | 28 | 27.50 | | | | | | | | | | | | | | |
| | 5 | 38 | 38.00 | 39 | 39.00 | 40 | 40.00 | | | | | | | | | | | | | | |
| | 6 | 36 | 36.00 | 36 | 36.00 | 35 | 35.00 | | | | | | | | | | | | | | |
| TOTALS | | **269** | **269.00** | **272** | **271.00** | **272** | **270.00** | | | | | | | | | | | | | | |
| **Heights** | K | 66 | 65.50 | 66 | 65.45 | 66 | 65.45 | | | | | | | | | | | | | | |
| **Elementary** | 1 | 48 | 47.50 | 48 | 47.54 | 49 | 48.54 | | | | | | | | | | | | | | |
| | 2 | 48 | 48.00 | 48 | 48.00 | 49 | 49.00 | | | | | | | | | | | | | | |
| | 3 | 52 | 51.80 | 52 | 51.90 | 51 | 50.90 | | | | | | | | | | | | | | |
| | 4 | 49 | 49.00 | 49 | 49.00 | 50 | 50.00 | | | | | | | | | | | | | | |
| | 5 | 65 | 65.00 | 65 | 65.00 | 66 | 66.00 | | | | | | | | | | | | | | |
| | 6 | 68 | 68.00 | 68 | 68.00 | 68 | 68.00 | | | | | | | | | | | | | | |
| TOTALS | | **396** | **394.80** | **396** | **394.89** | **399** | **397.89** | | | | | | | | | | | | | | |
| **Highland** | K | 37 | 37.00 | 37 | 37.00 | 35 | 34.62 | | | | | | | | | | | | | | |
| **Elementary** | 1 | 42 | 42.00 | 42 | 42.00 | 42 | 42.00 | | | | | | | | | | | | | | |
| | 2 | 44 | 44.00 | 42 | 42.00 | 43 | 43.00 | | | | | | | | | | | | | | |
| | 3 | 39 | 39.00 | 39 | 39.00 | 39 | 39.00 | | | | | | | | | | | | | | |
| | 4 | 46 | 46.00 | 45 | 45.00 | 43 | 43.00 | | | | | | | | | | | | | | |
| | 5 | 46 | 45.09 | 46 | 45.09 | 44 | 43.09 | | | | | | | | | | | | | | |
| | 6 | 39 | 39.00 | 39 | 39.00 | 39 | 39.00 | | | | | | | | | | | | | | |
| TOTALS | | **293** | **292.09** | **290** | **289.09** | **285** | **283.71** | | | | | | | | | | | | | | |
| **Parkway** | K | 55 | 55.00 | 56 | 56.00 | 59 | 59.00 | | | | | | | | | | | | | | |
| **Elementary** | 1 | 48 | 48.00 | 48 | 48.00 | 48 | 48.00 | | | | | | | | | | | | | | |
| | 2 | 45 | 45.00 | 45 | 45.00 | 46 | 46.00 | | | | | | | | | | | | | | |
| | 3 | 36 | 36.00 | 36 | 36.00 | 37 | 37.00 | | | | | | | | | | | | | | |
| | 4 | 49 | 48.09 | 49 | 48.09 | 50 | 49.09 | | | | | | | | | | | | | | |
| | 5 | 34 | 34.00 | 34 | 34.00 | 35 | 35.00 | | | | | | | | | | | | | | |
| | 6 | 55 | 54.18 | 55 | 54.18 | 57 | 56.18 | | | | | | | | | | | | | | |
| TOTALS | | **322** | **320.27** | **323** | **321.27** | **332** | **330.27** | | | | | | | | | | | | | | |
| **Lincoln Middle** | 7 | 221 | 220.17 | 224 | 223.17 | 222 | 221.17 | | | | | | | | | | | | | | |
| **School** | 8 | 202 | 201.02 | 202 | 201.02 | 200 | 199.02 | | | | | | | | | | | | | | |
| TOTALS | | **423** | **421.19** | **426** | **424.19** | **422** | **420.19** | | | | | | | | | | | | | | |
| **Clarkston High** | 9 | 209 | 208.28 | 208 | 207.28 | 208 | 206.84 | | | | | | | | | | | | | | |
| **School** | 10 | 216 | 213.68 | 215 | 212.82 | 211 | 209.52 | | | | | | | | | | | | | | |
| | 11 | 216 | 212.74 | 217 | 213.32 | 212 | 208.32 | | | | | | | | | | | | | | |
| | 12 | 155 | 144.04 | 157 | 144.68 | 154 | 142.22 | | | | | | | | | | | | | | |
| TOTALS | | **796** | **778.74** | **797** | **778.10** | **785** | **766.90** | | | | | | | | | | | | | | |
| **E.O.C.** | 9 | | | | | 1 | 1.00 | | | | | | | | | | | | | | |
| | 10 | 7 | 7.00 | 7 | 7.00 | 8 | 8.00 | | | | | | | | | | | | | | |
| | 11 | 16 | 16.00 | 15 | 15.00 | 17 | 17.00 | | | | | | | | | | | | | | |
| | 12 | 41 | 41.00 | 42 | 42.00 | 34 | 34.00 | | | | | | | | | | | | | | |
| TOTALS | | **64** | **64.00** | **64** | **64.00** | **60** | **60.00** | | | | | | | | | | | | | | |
| **EOC Average** | | | | | 64.00 | | 62.67 | 47.00 | | 37.60 | | 31.33 | | 26.86 | | 23.50 | | 20.89 | | 31.20 | |
| **Special Svcs** | | **13** | **6.56** | **12** | **6.47** | **14** | **6.65** | | | | | | | | | | | | | | |
| **GRAND TOTAL** | | **2576** | | **2580** | | **2569** | | | | | | | | | | | | | | | |
| **TOTAL F.T.E.s** | | | **2546.65** | | **2549.01** | | **2535.61** | | | | | | | | | | | | | | |
| **District Budgeted Enrollment K-12 (FTE)** | | | | **2550** | | | | | | | | | | | | | | | | | |
| **OPEN DOORS** | 9 | | | | | | | | | | | | | | | | | | | | |
| **(EOC)** | 10 | | | | | | | | | | | | | | | | | | | | |
| | 11 | 1 | 1.00 | 4 | 4.00 | 5 | 5.00 | | | | | | | | | | | | | | |
| | 12 | 21 | 18.00 | 24 | 19.00 | 32 | 28.00 | | | | | | | | | | | | | | |
| TOTALS | | **22** | **19.00** | **28** | **23.00** | **37** | **33.00** | | | | | | | | | | | | | | |